Shelby County Government

A C Wharton, Jr.
Mayor

January 14, 2009

The Honorable Deidre Malone
Chairman, Shelby County Board of Commissioners
160 N. Main, Suite 450
Memphis, TN 38103

Dear Chairman Malone:

Pursuant to the rules and regulations governing the Memphis and Shelby County Film and Television Commission, I hereby nominate Veronica C. Yates and Curry Todd for appointment and Paul Chandler, William Carrier, Tommie Pardue and Les Edwards for reappointment. Terms of Service shall begin upon Commission approval and will expire as listed below:

Appointment		**Expiration**
Veronica C. Yates		7/20/2011
Curry Todd		9/18/2009
Reappointment		
Paul Chandler	(Retroactive to 12/20/2007)	12/20/2010
William Carrier	(Retroactive to 12/20/2007)	12/20/2010
Tommie Pardue	(Beginning 7/20/2008)	7/20/2011
Les Edwards	(Beginning 1/30/2007)	1/30/2007

For your use, biographical information is attached and approval of the Board of Commissioners will be appreciated.

Sincerely,

A C Wharton, Jr.
Mayor

ACW/lar

Enclosure

SUMMARY

I. **Description of Item**

This resolution appoints two new members, Veronica C. Yates and Curry Todd, and reappoints four members, Paul Chandler, William Carrier, Tommie Pardue and Les Edwards, to the Memphis and Shelby County Film and Television Commission.

II. **Source and Amount of Funding**

III. **Contract Items**

A. Type of Contract – N/A

B. Terms – N/A

IV. **Additional Information Relevant to Approval of this Item**

Members of the Memphis and Shelby County Film and Television Commission are appointed for terms of three (3) years each. Veronica C. Yates and Curry Todd are filling vacant positions.

Board Members

Appointments	Resolution Date	Expire Date	Member Since	Race	Term
M/SC Film Commission					
Ms. Joyce Blackmon - resigned	03/27/2006	07/20/2008	07/20/2002	BF	3
Mr. William "Bill" Carrier III	03/28/2005	12/20/2007	12/20/2004	WM	3
Mr. Paul Chandler	01/24/2005	12/20/2007	12/20/2004	WM	3
Mr. Les Edwards	03/28/2005	01/30/2007	01/30/2004	WM	3
Ms. Jane Folk	10/06/2008	07/20/2011	10/06/2008	WF	3
Ms. Mary Gurley	10/06/2008	07/20/2011	10/08/2008	WF	3
Mrs. Tommie Pardue	01/24/2005	07/20/2005	06/04/2001	WF	3
Mr. Isaac Singleton	01/24/2005	12/20/2007	12/20/2004	BM	3
Ms. Mary Unobsky - resigned	01/24/2005	09/18/2006	10/08/2001	WF	3
Dr. Linda White	10/06/2008	07/20/2010	10/06/2008	BF	3
Ms. Annabel Woodall	01/24/2005	12/20/2007	12/20/2001	WF	3

Riseling, Lois

From: Sharon O'Guin [filmcom1@ix.netcom.com]
Sent: Wednesday, January 14, 2009 10:34 AM
To: Riseling, Lois
Cc: l.sitler@ix.netcom.com
Subject: RE: M/SC Film Commission attendance

The following is the attendance list for 2008 of county appointees:

Meeting date	Name	Attended
2/27/08	Les Edwards	yes
2/27/08	Isaac Singleton	yes
2/27/08	Richard Ranta	yes
2/27/08	Joyce Blackmon	no
2/27/08	Paul Chandler	no
2/27/08	Bill Carrier	yes
2/27/08	Jerold Klein	no
2/27/08	Tommie Pardue	yes
7/23/08	Les Edwards	yes
7/23/08	Isaac Singleton	yes
7/23/08	Richard Ranta	no
7/23/08	Joyce Blackmon	excused
7/23/08	Paul Chandler	excused
7/23/08	Bill Carrier	excused
7/23/08	Jerold Klein	excused
7/23/08	Tommie Pardue	excused
8/27/08	Les Edwards	yes
8/27/08	Isaac Singleton	no
8/27/08	Richard Ranta	no
8/27/08	Joyce Blackmon	no
8/27/08	Paul Chandler	excused
8/27/08	Bill Carrier	yes
8/27/08	Jerold Klein	no
8/27/08	Tommie Pardue	yes
10/22/08	Les Edwards	yes
10/22/08	Isaac Singleton	yes
10/22/08	Richard Ranta	no
10/22/08	Joyce Blackmon	no
10/22/08	Paul Chandler	yes
10/22/08	Bill Carrier	yes
10/22/08	Jerold Klein	no
10/22/08	Tommie Pardue	excused

Please let us know if there is anything else you need.

Sharon O'Guin
Deputy Film Commissioner
Memphis & Shelby County Film and Television Commission
(901) 527-8300 x2
sharon@memphisfilmcomm.org
www.memphisfilmcomm.org

From: Riseling, Lois [mailto:Lois.Riseling@shelbycountytn.gov]
Sent: Wednesday, January 14, 2009 9:58 AM

Board/Commission

Division of County Government

Name: VERONICA CAROL YATES

Date of Birth: 7-7-69 Race: African-American M ____ F X

Business Name: V & Y Enterprises

Business Address: 7713 Chapel Creek Plwy Zip: 38016 Phone 901-335-0408

E-mail veronicayates@tmo.blackberry.net Fax (901) 398-3519

Education: University of Memphis, B.B.A. Marketing/Sales

Name of Spouse: Mark Yates Number of Children 2

Home Address: 7713 Chapel Creek Plwy S Zip 38016 Phone 901-398-3519

Resident of Shelby County 39 years.

Have you ever been convicted of a felony? Yes ____ No X

I give authorization to Shelby County Government to request that the Shelby County Sheriff's Department perform a background check. Yes X No ____

I also understand that other sources including the official state websites listing sexual predators and a check of outstanding balances owed to departments and offices of county government may be performed.

Yes

List any affiliation or ownership interest you have in any business, corporation, or partnership, and if such business contracts with or sells products or services to Shelby County Government.

100% owned by Veronica Yates

List members of family, where employed, and whether or not their employer contracts with or sells products or services to Shelby County Government.

Mark Yates, Rice Financial productr, yes

Signature

1-8-09

Date

(For Office Use Only)

Attendance Record (if applicable)

No. of Meetings ____ No. Attend ____ No. Absent ____

Disposition:

Approval ____ Resolution ____ Item # ____

List below any of the aforementioned clubs of which you belong that do not have minority group members (e.g., African American, Hispanic, Asian).

1 _____
2 _____
3 _____
4 _____

Do any of the aforementioned clubs of which you belong discriminate in selecting members based on race, sex, or religion?

Circle Below:
Yes No

Submitted: VERONICA CAROL YATES
(Print Name)

Signature: [signature]

Date: 1-8-09

GRATUITY DISCLOSURE FORM

Shelby County Ethics Commission

INSTRUCTIONS: This form is for all persons receiving any Shelby County Government contract, land use approval or financial grant money to report any gratuity that has been given, directly or indirectly, to any elected official, employee or appointee (including their spouses and immediate family members) who is involved in the decision regarding the contract, land use approval, or financial grant of money.

1. **NAME**
   VERONICA C. YATES

2. **DATE OF GRATUITY**
   N/A

3. **NATURE AND PURPOSE OF THE GRATUITY**
   N/A

4. **NAME OF THE OFFICIAL, EMPLOYEE, APPOINTEE, OR FAMILY MEMBER WHO RECEIVED THE GRATUITY**
   N/A

5. **NAME OF THE PERSON OR ENTITY THAT PROVIDED THE GRATUITY**
   N/A

6. **ADDRESS OF THE PERSON OR ENTITY THAT PROVIDED THE GRATUITY**
   N/A

7. **DESCRIPTION OF THE GRATUITY**

N/A

8. **COST OF THE GRATUITY (If cost is unknown and not reasonably discernible by the person giving the gratuity, then the person giving the gratuity shall report a good faith estimate of the cost of the gratuity.)**

N/A

9. **The information contained in this Gratuity Disclosure Form, and any supporting documentation or materials referenced herein or submitted herewith, is true and correct to the best of my knowledge, information and belief and affirm that I have not given, directly or indirectly, any gratuity to any elected official, employee or appointee (including spouse and immediate family members) that has not been disclosed and I affirm that I have not violated the provisions of the Shelby County Government Code of Ethics.**

Signature

1-8-09
Date

VERONICA CAROL Yates
Print Name

A copy of your completed form will be placed on the Shelby County Internet website.

NOTICE TO ALL PROSPECTIVE APPOINTEES TO SHELBY COUNTY BOARDS, AUTHORITIES OR COMMISSIONS

Pursuant to Resolution #26 adopted July 26, 1993, as amended, each person who submits his or her name for nomination to serve on a board, authority, or commission subject to approval by the Shelby County Board of Commissioners shall submit a list of all private county, social, athletic or professional clubs of which that person is a member. In the event it is determined that any such clubs are disciminatory in choosing their members on the basis of race, sex, or religion, the Shelby County Board of Commissioners may use this information in voting to reject the nominee.

Pursuant to the aforementioned Resolution you are hereby required to list all private country, social, athletic or professional clubs of which you belong.

1 Colonial Country Club
2 St Mary's Parent Association
3
4
5
6
7
8

List below any of the aforementioned clubs of which you belong that do not have female members.

1
2
3
4

Veronica C. Yates

7713 Chapel Creek Pkwy South, Memphis, TN 38016
(901)335-0408 ~ veronicayates@tmo.blackberry.net

EDUCATION

University of Memphis
Bachelor of Science, Business Administration
Major – Marketing (Overall GPA 3.2)
PROFICIENCIES
Microsoft Word, Power Point, Excel

EXPERIENCE

Rice Financial Products 2005-2008
Vice-President – Municipal Finance

- Responsibilities included relationship management, account development, product promotion and technical analysis;
- Succeed in opening *Business Enterprise* "Top 10 Financial Service Company" offices in Memphis and Shelby County for RFP;

Mrs. Fields Bakery Café 1999-2004
President – Owner Operator Memphis, TN

- Developed and operated three premium quick-serve franchise food concepts. Negotiated with financiers, contractors, landlords, franchisors, vendors and suppliers to bring concepts to life;
- Operated all aspects of the business on a day-to-day basis including sales, hiring, training and managing employees, inventory management, budgeting and accounting, franchise compliance and prepared promotional sales presentations for outside sales to corporate accounts;
- **Achievement:** Successfully coordinated the sale of the business at book value plus average net income;

Entel Corporation (acquired by AT & T Wireless) 1996- 1999
Marketing Analyst/Lease Coordinator Memphis, TN

- Identified potential cellular tower locations for the build-out of AT & T Wireless's West Tennessee wireless network. Reviewed technical specifications and requirements, contacted property owners, negotiated leases and sought land-use control approvals;
- Utilized exceptional organization skills to prepare technical reports, reviewed and verified data and advanced written recommendations to management;
- **Achievement:** Successfully completed the technical launch of AT & T's West Tennessee wireless network ahead of schedule and under budget.;

National Civil Rights Museum 1994-1996
Marketing Manager-Retail Memphis, TN

- Worked on developing the initial marketing strategies for the internationally renowned museum. Developed presentations for both groups and individuals. Responsible for public awareness and promotion of the initial image of the institution;
- Managed business centers including the gift shop, web-site construction and launch and internet sales. Prepared monthly and yearly reports for board of directors;
- **Achievement: Established benchmarks for increasing patronage, development and promotional sales;**

INTERESTS

Reading, Traveling, Film

Board/Commission

M/S C Film + Television Comm.
Division of County Government

Name: Curry Todd

Date of Birth: 12/31/47 Race W M X F

Business ~~Name~~ Add: 204 War Memorial Bldg

Business ~~Address~~ Name: State of Tenn Zip: 37243-0195 Phone 615-741-1866

E-mail rep.curry.todd@legislature.state.tn.us Fax 615-253-0208

Education: HS University of Memphis 4 yrs.

Name of Spouse: Kathy Number of Children 1

Home Address: 891 Lancelot Cir Zip 38017 Phone 253-1348

Resident of Shelby County 55 years.

Have you ever been convicted of a felony? Yes ___ No X
I give authorization to Shelby County Government to request that the Shelby County Sheriff's Department perform a background check. Yes X No ___

I also understand that other sources including the official state websites listing sexual predators and a check of outstanding balances owed to departments and offices of county government may be performed.
OK

List any affiliation or ownership interest you have in any business, corporation, or partnership, and if such business contracts with or sells products or services to Shelby County Government.

Greystone pharmaceutical

List members of family, where employed, and whether or not their employer contracts with or sells products or services to Shelby County Government.

Kathy Todd - Retired City of Mphs

Curry Todd
Signature

1-5-09
Date

(For Office Use Only)
Attendance Record (if applicable)
No. of Meetings ___ No. Attend ___ No. Absent ___
Disposition:
Approval ___ Resolution ___ Item # ___

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Pursuant to the aforementioned Resolution you are hereby required to list all private country, social, athletic or professional clubs of which you belong.

1 Crescent Club
2 M-Club Univ of Memphis
3 Collierville Rotary Club
4 Collierville Chamber Commerce
5 Memphis Zoological Society
6 America Legislative Exchange Council
7 Wolf River Conservancy
8 Memphis Police Ass.

List below any of the aforementioned clubs of which you belong that do not have female members.

1 NONE
2
3
4

List below any of the aforementioned clubs of which you belong that do not have minority group members (e.g., African American, Hispanic, Asian).

1 NONE
2
3
4

Do any of the aforementioned clubs of which you belong discriminate in selecting members based on race, sex, or religion?

Circle Below:
Yes (No)

Submitted: CURRY Todd
(Print Name)

Signature: Curry Todd

Date: 1-5-09

7. **DESCRIPTION OF THE GRATUITY**

DNA

8. **COST OF THE GRATUITY (If cost is unknown and not reasonably discernible by the person giving the gratuity, then the person giving the gratuity shall report a good faith estimate of the cost of the gratuity.)**

DNA

9. **The information contained in this Gratuity Disclosure Form, and any supporting documentation or materials referenced herein or submitted herewith, is true and correct to the best of my knowledge, information and belief and affirm that I have not given, directly or indirectly, any gratuity to any elected official, employee or appointee (including spouse and immediate family members) that has not been disclosed and I affirm that I have not violated the provisions of the Shelby County Government Code of Ethics.**

Curry Todd
Signature

1-5-09
Date

Curry Todd
Print Name

A copy of your completed form will be placed on the Shelby County Internet website.

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Shelby County Ethics Commission

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1. **NAME**

   Curry Todd

2. **DATE OF GRATUITY**

   DNA

3. **NATURE AND PURPOSE OF THE GRATUITY**

   DNA

4. **NAME OF THE OFFICIAL, EMPLOYEE, APPOINTEE, OR FAMILY MEMBER WHO RECEIVED THE GRATUITY**

   DNA

5. **NAME OF THE PERSON OR ENTITY THAT PROVIDED THE GRATUITY**

   DNA

6. **ADDRESS OF THE PERSON OR ENTITY THAT PROVIDED THE GRATUITY**

   DNA

Representative Curry Todd was a commissioned Police Officer with the Memphis Police Department. During that time he held various positions within the Department, and retired as a Lieutenant. Prior to his retirement, he worked part time with his own business. Representative Todd accepted the Deputy Administrator position with Shelby County Division of Corrections. He is presently serving as a House Member for the 95th Legislative District in the Tennessee General Assembly.

CURRY TODD (R)
891 Lancelot Circle, Collierville, TN 38017

Representing House District 95. Born Dec. 31, 1947, Juno, TN. Married; one child; Baptist; consultant, business owner, retired law enforcement; board of directors, University of Memphis Society Inc. and M-Club; University of Tennessee/Memphis, Chancellor's Roundtable; Collierville Republican Club; Shelby County Republican Party; Fisherville Civic Club; Collierville Rotary Club, Memphis-Shelby County Job Conference; Memphis Zoological Society; Wolf River Conservancy, Inductee Memphis/Shelby County Amateur Sports Hall of Fame, Member Tennessee Sports Hall of Fame, State Chairman of Tennessee for American Legislative Exchange Council, Member of Advisory Group for Greystone Medical Tennessee Volunteer Resource Board; Memphis Police Department/Memphis Police Association Legislative Liaison/Lobbyist, 1976 to 1988; Tennessee Fraternal Order of Police Legislative Liaison/Lobbyist, 1982 to 1987; Peace Officers Standard Training Commission (POST), member 1981 to 1987, chairman 1984 to 1987; member, Legislative Corrections and Criminal Justice study committees, 1981 to 1987. Member, Corrections Oversight Committee, Member, Fiscal Review Committee. House Member of the 101st -105th Tennessee General Assembly. Legislative office: 204 War Memorial Building, Nashville, TN 37243. E-mail: rep.curry.todd@legislature.state.tn.us

Film Commission
Board/Commission

Division of County Government

Name: Paul Chandler

Date of Birth: 03/18/69 Race White M ✓ F ____

Business Name: Resource Entertainment Group

Business Address: 153 Monroe Zip: 38103 Phone 9015431155

E-mail paul@reqmemphis.com Fax 9015431166

Education: College

Name of Spouse: Jennifer Number of Children 2

Home Address: 4105 Gwynne Rd Zip 38117 Phone 9017C

Resident of Shelby County 39 years.

Have you ever been convicted of a felony? Yes ____ No ✓
I give authorization to Shelby County Government to request that the Shelby County Sheriff's Department perform a background check. Yes ✓ No ____

I also understand that other sources including the official state websites listing sexual predators and a check of outstanding balances owed to departments and offices of county government may be performed. Yes. Fine if they check.

List any affiliation or ownership interest you have in any business, corporation, or partnership, and if such business contracts with or sells products or services to Shelby County Government.

none at this time.

List members of family, where employed, and whether or not their employer contracts with or sells products or services to Shelby County Government.

Robert Chandler with Nortel might have in the past. Not Sure

Signature

01/07/09
Date

(For Office Use Only)
Attendance Record (if applicable)
No. of Meetings ____ No. Attend ____ No. Absent ____
Disposition:
Approval ____ Resolution ____ Item # ____

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Pursuant to the aforementioned Resolution you are hereby required to list all private country, social, athletic or professional clubs of which you belong.

1 St. Peter Church
2 Chickasaw
3 IACP
4 AMRAS
5
6
7
8

List below any of the aforementioned clubs of which you belong that do not have female members.

1 0
2
3
4

List below any of the aforementioned clubs of which you belong that do not have minority group members (e.g., African American, Hispanic, Asian).

1 All have minority members
2
3
4

Do any of the aforementioned clubs of which you belong discriminate in selecting members based on race, sex, or religion?

Circle Below:
Yes No

Submitted: Paul Chandler
(Print Name)

Signature:

Date: 01/07/09

PAUL CHANDLER

192 N. Rose Road Memphis, TN 38117
paul@regmemphis.com 901-335-7285

2000 - Current **PARTNER**
Resource Entertainment Group **Memphis, TN**
Based in the growing music industry town of Memphis, REG provides event production, series development, artist management, event promotions, venue management and entertainment booking services. Clients include FedExForum, Germantown Performing Arts Centre, Live at the Garden, Sun Studio, Beale Street and Dunavant Enterprises. Recent artist relations include: Harry Connick Jr., The Rolling Stones, Chris Isaak, Ray Charles, Lyle Lovett, Yo-Yo Ma, Alvin Ailey American Dance Theater and Mikail Baryshnikov.

2001 - 2003 **ACCOUNT EXECUTIVE**
Chandler Ehrlich Advertising **Memphis, TN**
Chandler Ehrlich is a full service Advertising Agency that has been a leader in local and national full service marketing communications. Currently there are 51 Employees with an extensive client list.

- Account Representative for Farm Credit Services of Southern Illinois, Fed Ex and The Madison Hotel.
- Duties also include management of aspects of communication including interactive, print, television, radio, event promotions and public relations.

1994 – 2001 **ASSISTANT DIRECTOR/GENERAL MANAGER**
Germantown Performing Arts Centre **Germantown, TN**

- Developed unique collaborative vehicles for joint ventures with public and private organizations.
- Developed and implemented administrative financial policies, procedures, controls and measurements of a $1.2 million budget.
- Supervised and enabled staff in the areas of program planning, artistic development and sound fiscal management.
- Responsible for the development of strategic vision.
- Director of all Marketing, Special Events, Promotions and Publicity.

1994 **PROJECT MANAGER**
Memphis In May International Festival **Memphis, TN**

- Established Communication and spearheaded negotiations with External Relations Division of the Kingdom of Thailand.
- Directed the arrival, transportation, meals, lodging and departure of over 106 diplomats and representatives from Thailand.
- Implemented a month long integration between all Thai representatives and numerous corporate and community organizations and leaders.

1993 **ASSISTANT MANAGER**
Compass Point Recording Studios **Nassau, Bahamas**

- Assisted with international shipping of audio equipment
- Served as personal assistant to studio president, recording artists, agents and producers.
- Transported and coordinated activities for visiting recording artists such as Lenny Kravitz, Glynn Johns, and Jimmy Buffett.

References

Linn Sider
Memphis Film Commission
245 Wagner Place
Memphis, TN 38103
901-527-8300

William Griesbeck
Managing Partner
Reynolds, Bone & Griesbeck CPA's
5100 Wheelis Drive
Memphis, TN 38117

Patrick Lawton
City Administrator
City of Germantown
1930 South Germantown Road
Germantown, TN 38138
901-757-7275

Board/Commission

Division of County Government

Name: William Carrier

Date of Birth: 7-28-50 Race Caucasian M X F

Business Name: API photographers Inc

Business Address: 3111 Stonebrook CR Zip: 38116 Phone 3968650

E-mail bcarrier@apicine.com Fax 3962288

Education: BBA marketing Communication U of M '74

Name of Spouse: Jacqueline Number of Children 1

Home Address: 8341 Trinity Rd Zip 38018 Phone 7539366

Resident of Shelby County 58 years.

Have you ever been convicted of a felony? Yes ____ No X

I give authorization to Shelby County Government to request that the Shelby County Sheriff's Department perform a background check. Yes X No ____

I also understand that other sources including the official state websites listing sexual predators and a check of outstanding balances owed to departments and offices of county government may be performed.

List any affiliation or ownership interest you have in any business, corporation, or partnership, and if such business contracts with or sells products or services to Shelby County Government.

API photographers Inc 100% ownership

List members of family, where employed, and whether or not their employer contracts with or sells products or services to Shelby County Government.

Signature

1-12-09

Date

(For Office Use Only)

Attendance Record (if applicable)

No. of Meetings ____ No. Attend ____ No. Absent ____

Disposition:

Approval ____ Resolution ____ Item # ____

List below any of the aforementioned clubs of which you belong that do not have minority group members (e.g., African American, Hispanic, Asian).

1 NONE
2
3
4

Do any of the aforementioned clubs of which you belong discriminate in selecting members based on race, sex, or religion?

Circle Below:
Yes No

Submitted: William Carrier
(Print Name)

Signature:

Date: 1-12-09

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Pursuant to the aforementioned Resolution you are hereby required to list all private country, social, athletic or professional clubs of which you belong.

1 NONE
2
3
4
5
6
7
8

List below any of the aforementioned clubs of which you belong that do not have female members.

1 NONE
2
3
4

N/A

GRATUITY DISCLOSURE FORM

Shelby County Ethics Commission

INSTRUCTIONS: This form is for all persons receiving any Shelby County Government contract, land use approval or financial grant money to report any gratuity that has been given, directly or indirectly, to any elected official, employee or appointee (including their spouses and immediate family members) who is involved in the decision regarding the contract, land use approval, or financial grant of money.

1. **NAME**

_____

2. **DATE OF GRATUITY**

_____

3. **NATURE AND PURPOSE OF THE GRATUITY**

_____

_____

_____

4. **NAME OF THE OFFICIAL, EMPLOYEE, APPOINTEE, OR FAMILY MEMBER WHO RECEIVED THE GRATUITY**

_____

5. **NAME OF THE PERSON OR ENTITY THAT PROVIDED THE GRATUITY**

_____

6. **ADDRESS OF THE PERSON OR ENTITY THAT PROVIDED THE GRATUITY**

_____

_____

7. **DESCRIPTION OF THE GRATUITY**

_____

_____

_____

8. **COST OF THE GRATUITY (If cost is unknown and not reasonably discernible by the person giving the gratuity, then the person giving the gratuity shall report a good faith estimate of the cost of the gratuity.)**

_____

9. **The information contained in this Gratuity Disclosure Form, and any supporting documentation or materials referenced herein or submitted herewith, is true and correct to the best of my knowledge, information and belief and affirm that I have not given, directly or indirectly, any gratuity to any elected official, employee or appointee (including spouse and immediate family members) that has not been disclosed and I affirm that I have not violated the provisions of the Shelby County Government Code of Ethics.**

_____
Signature

_____
Date

_____
Print Name

A copy of your completed form will be placed on the Shelby County Internet website.

William "Bill" Carrier III
Director/DP

Degrees:	BBA Marketing Communications, University of Memphis Memphis Academy of Art, Sculpture Winona School of Photography, PPA Master of Electronic Imaging, PPA Master of Photography, PPA Craftsman Degree, PPA
Current:	President, API photographers, Inc. and API cine Published 1990, 1995, and 2000 CAMERACRAFTSMAN OF AMERICA
Experience:	Panavision, Arriflex, Aaton, Photosonic, Hydroflex, Sony Cine Alta F900 HD 24P, D-Beta, Sx, BetaSP
Feature Film Second Unit:	"A Family Thing" – DP, Fred Murphy -United Artists "The Firm – DP, John Seale - Paramount Pictures "Silence of the Lambs", Aerial Footage - Orion Pictures "Heart of Dixie" - Heartbreak Productions "City Killers" - Sunrise Productions Movie of the Week
Television Second Unit:	"Cybill", starring Cybill Shepherd – Carsey-Werner Productions LLC "Taking Back My Life"- The Nancy Ziegemyer Story with Patricia Wettig "Blind Vengeance" – DP, Daryn Okada – Universal Pictures "Designing Women" - Mozark Productions "Elvis, Good Rockin' Tonight"- DP, Daryn Okada - New World Pictures
Commercials:	Over 1000, including: McDonald's, Tennessee & Arkansas Tourism, Harrah's, Church's Fried Chicken, Home Box Office, Formby's, Thompson's Water Seal, Ambush, First Tennessee Bank, Cablevision/Time Warner Communications, Baptist Hospitals, BMW, Shoney's, Holiday Inn, Subaru, Grand Casino, Eagle Capital Mortgage, AutoBody America, Angel Food Ice Cream.
Corporate:	Perkins Restaurants, Prudential, American Home Shield, American Express Travelers Checks, Chase Bank, St. Jude Children's Research Hospital, Cash America, Federal Express, Boston Museum, Memphis Chamber of Commerce, McMillan-McGraw Hill, Koger Properties, University of North Texas, Plough Suncare Products, International Paper, Burlington Northern Santa Fe RR, Thomas & Betts.
Educational:	"Wonders" The Memphis International Cultural Series: Splendors of the Ottaman Sultans, Napoleon, Imperial Tombs of China, Titanic, Ancestors of the Incas, and Czars. This series of videos has won Cine Golden Eagles, Tellies and Addies awards.
Television:	Hardcopy, CBS Sports, How'd They Do That? Unsolved Mysteries, Disney's American Teachers Awards, BBC Bravo Series - MTV Europe, That's Incredible, "Com'n home, The Sun Reunion" (Lighting Director Dick Clarke Productions; starring Johnny Cash, Roy Orbinson, Carl Perkins, and Jerry Lee Lewis), The Elvis Tribute, Queens of Comedy, Entertainment Tonight, and America's Most Wanted.

Aerial Cinematrography:

"Silence of the Lambs", Orion Pictures
"Cybill", Carsey-Werner Productions LLC
"Lost Paradise", HBO Documentary
"How'd They Do That?" TV Show
"Oil Factory": Al Green Music Video
Harrah's Marina, Atlantic City; Lake Tahoe, Reno & Las Vegas
Sandia Federal; Albuquerque, NM
Mud Island, Malmo Advertising
CPI Concrete
The Port Authority
Tunica Convention Arena, Combs Advertising
St. Jude Children's Research Hospital
Black Gold Awards: Dick Clark Productions
Memphis Regional Chamber
State Tech Institute
Canadian Railroad

Music Video:

"Birth of Rock & Roll" with Ron Wood, Carl Perkins, & Jerry Lee Lewis - Polygram Records
"Class of '55", starring Carl Perkins - Kiva Records
"My Basketball Man", starring Cordell Jackson - Moon Records
"Alternative Nation" Tour with Soul Asylum & Spin Doctors
"Budweiser Country" Tour with Travis Tritt & Little Texas

Professional Affiliations:

International Cinematographers' Guild - Director of Photography
Cameracraftsman of America
National Academy of Recording Arts & Sciences (NARAS)
Professional Photographers of America (PPA)
Southeastern Professional Photographers
Tennessee Professional Photographers
International Photographers Hall of Fame Director

Awards:

3 Cine Golden Eagles for WONDERS: Titanic and Ancestors of the Incas
Houston International Film Festival - GOLD Award for Class of '55
Chicago International Film Festival – SILVER Sward for McDonald's
International Competition - First Place for "Crime Stoppers"
International Fair & Exposition Competition - First Place
National First Place for Catholic Diocese Bishop's Appeal
Kodak Gallery Award
34 TELLY Awards
46 ADDY's
Four New York Andy Awards
33 Tennessee Professional Photographers Association Court of Honors
CASE National Educational Award
Tennessee Professional Photographers Hall of Fame 2001

Hobbies and Interests:

Certified scuba diver
Accomplished golfer
Avid snow skier

Memphis & Shelby County
Film and Television Commission
Board/Commission

Division of County Government

Name: Tommie Pardue (Elmyra)

Date of Birth: 9/25/34 Race White M ___ F X

Business Name: Tommie Pardue

Business Address: 2267 Holly Grove Dr Zip: 38119 Phone 682-0333

E-mail tpardue1@comcast.net Fax 901-682-1202

Education: Master of Music, Master of Administration & Supervision

Name of Spouse: H. Gerald Pardue (Deceased) Number of Children 3

Home Address: 2267 Holly Grove Drive Zip 38119 Phone 682-0333

Resident of Shelby County over 50 years years.

Have you ever been convicted of a felony? Yes ___ No X

I give authorization to Shelby County Government to request that the Shelby County Sheriff's Department perform a background check. Yes X No ___

I also understand that other sources including the official state websites listing sexual predators and a check of outstanding balances owed to departments and offices of county government may be performed.

List any affiliation or ownership interest you have in any business, corporation, or partnership, and if such business contracts with or sells products or services to Shelby County Government.

None

List members of family, where employed, and whether or not their employer contracts with or sells products or services to Shelby County Government.

N/A-

Tommie Pardue (Elmyra)
Signature

1-9-09
Date

(For Office Use Only)
Attendance Record (if applicable)
No. of Meetings ___ No. Attend ___ No. Absent ___
Disposition:
Approval ___ Resolution ___ Item # ___

Tommie Pardue - Page 2

List below any of the aforementioned clubs of which you belong that do not have minority group members (e.g., African American, Hispanic, Asian).

1 N/A -
2
3
4

Do any of the aforementioned clubs of which you belong discriminate in selecting members based on race, sex, or religion?

Circle Below:
Yes (No)

Submitted: Tommie PARDUE
(Print Name)

Signature: Tommie Pardue

Date: 1-9-09

Tommie Pardue - Page 3

NOTICE TO ALL PROSPECTIVE APPOINTEES TO SHELBY COUNTY BOARDS, AUTHORITIES OR COMMISSIONS

Pursuant to Resolution #28 adopted July 26, 1993, as amended, each person who submits his or her name for nomination to serve on a board, authority, or commission subject to approval by the Shelby County Board of Commissioners shall submit a list of all private county, social, athletic or professional clubs of which that person is a member. In the event it is determined that any such clubs are discriminatory in choosing their members on the basis of race, sex, or religion, the Shelby County Board of Commissioners may use this information in voting to reject the nominee.

Pursuant to the aforementioned Resolution you are hereby required to list all private country, social, athletic or professional clubs of which you belong.

1 Crescent Club
2 English Speaking Union
3 Salvation Army Auxiliary
4 Josephine Circle
5
6
7
8

List below any of the aforementioned clubs of which you belong that do not have female members.

1 N/A
2
3
4

GRATUITY DISCLOSURE FORM

Shelby County Ethics Commission

INSTRUCTIONS: This form is for all persons receiving any Shelby County Government contract, land use approval or financial grant money to report any gratuity that has been given, directly or indirectly, to any elected official, employee or appointee (including their spouses and immediate family members) who is involved in the decision regarding the contract, land use approval, or financial grant of money.

1. **NAME**
   Tommie Pardue

2. **DATE OF GRATUITY**
   N/A

3. **NATURE AND PURPOSE OF THE GRATUITY**
   N/A

4. **NAME OF THE OFFICIAL, EMPLOYEE, APPOINTEE, OR FAMILY MEMBER WHO RECEIVED THE GRATUITY**
   N/A

5. **NAME OF THE PERSON OR ENTITY THAT PROVIDED THE GRATUITY**
   N/A

6. **ADDRESS OF THE PERSON OR ENTITY THAT PROVIDED THE GRATUITY**
   N/A

7. **DESCRIPTION OF THE GRATUITY**

N/A

8. **COST OF THE GRATUITY** (If cost is unknown and not reasonably discernible by the person giving the gratuity, then the person giving the gratuity shall report a good faith estimate of the cost of the gratuity.)

N/A

9. The information contained in this Gratuity Disclosure Form, and any supporting documentation or materials referenced herein or submitted herewith, is true and correct to the best of my knowledge, information and belief and affirm that I have not given, directly or indirectly, any gratuity to any elected official, employee or appointee (including spouse and immediate family members) that has not been disclosed and I affirm that I have not violated the provisions of the Shelby County Government Code of Ethics.

Tommie Pardue
Signature

1-12-09
Date

Tommie PARDUE
Print Name

A copy of your completed form will be placed on the Shelby County Internet website.

BIO

Tommie Pardue is a special events consultant and an avid arts advocate. She is a retired educator and formerly was the music instructional supervisor for Memphis City Schools. On any given day you may find her actively involved in leadership, in board duties, and working on community events.

She was a delegate to the 2002 Cannes Film Festival in France and serves as the treasurer of the Memphis and Shelby County Film and Television Commission. She is on the Autozone Liberty Bowl Board of Directors She was chairman of the steering committee and is treasurer of the Board for "Play It Again, Memphis", a program that collects used musical instruments from the public, refurbishes them, and gives them to deserving young people. She also served as Chairman of the Board for the Mid-South Coliseum and was on the Board for the Germantorn Performing Arts Centre in Memphis. She is a member of the Executive Board for the Center for Arts Education for the Memphis Arts Council and is on the music panel for the Tennessee Arts Commission.

Mrs. Pardue is co-author of the book, "Keyboard Strategies to Meet The National Standards In Music", published by the Music Educators National Conference and has been published in a number of national professional journals for music education. She was a regular columnist for the "Tennessee Musician".

She received the "Lifetime Achievement"" Award from the Tennessee Arts Academy in Nashville - an award given to the Tennessee educator whose life work has been acknowledged as a positive influence for the arts in the education of Tennessee students. She and her daughter, Cherrie Holden, were selected as two of "50 Women Who Make A Difference" by the Memphis Women's Magazine - the first mother/daughter team to receive this honor. She is listed in four editions of "Who's Who" and also received the 2002 "Distinguished Woman" Award at the Ritz Carlton in Palm Beach, Florida given by Northwood University.

Tommie was married to H. Gerald Pardue (deceased) for 46 years. They have three daughters and sons-in-law; Janie and Dr. Steve Charles, Cherrie and Rich Holden, and Rhea and Billy Swaze and four grandchildren.

Memphis & Shelby County Film and Television Commission
Board/Commission

Division of County Government

Name: Les Edwards

Date of Birth: 9/21/56 Race White M X F

Business Name: Self employed

Business Address: 1871 Court Ave Zip: 38104 Phone 901-268-8654

E-mail LES@COURTAVENUE.NET Fax 901-274-0107

Education: college degree

Name of Spouse: Emily Trenholm Number of Children 2

Home Address: 1871 Court Ave, Memphis Zip 38104 Phone 901-272-9272

Resident of Shelby County 52 years.

Have you ever been convicted of a felony? Yes ____ No X
I give authorization to Shelby County Government to request that the Shelby County Sheriff's Department perform a background check. Yes X No ____

I also understand that other sources including the official state websites listing sexual predators and a check of outstanding balances owed to departments and offices of county government may be performed.

List any affiliation or ownership interest you have in any business, corporation, or partnership, and if such business contracts with or sells products or services to Shelby County Government.

True South Studios, LLC - partner - no sales to county
GYN Disposables, Inc - shareholder - no sales to county

List members of family, where employed, and whether or not their employer contracts with or sells products or services to Shelby County Government.

Emily Trenholm - CD Council of Greater Memphis, Inc. grantee of Shelby County

Signature

1/13/09
Date

(For Office Use Only)
Attendance Record (if applicable)
No. of Meetings ____ No. Attend ____ No. Absent ____
Disposition:
Approval ____ Resolution ____ Item # ____

NOTICE TO ALL PROSPECTIVE APPOINTEES TO SHELBY COUNTY BOARDS, AUTHORITIES OR COMMISSIONS

Pursuant to Resolution #26 adopted July 26, 1993, as amended, each person who submits his or her name for nomination to serve on a board, authority, or commission subject to approval by the Shelby County Board of Commissioners shall submit a list of all private county, social, athletic or professional clubs of which that person is a member. In the event it is determined that any such clubs are disciminatory in choosing their members on the basis of race, sex, or religion, the Shelby County Board of Commissioners may use this information in voting to reject the nominee.

Pursuant to the aforementioned Resolution you are hereby required to list all private country, social, athletic or professional clubs of which you belong.

1 None
2
3
4
5
6
7
8

List below any of the aforementioned clubs of which you belong that do not have female members.

1
2
3
4

List below any of the aforementioned clubs of which you belong that do not have minority group members (e.g., African American, Hispanic, Asian).

1 _____
2 _____
3 _____
4 _____

Do any of the aforementioned clubs of which you belong discriminate in selecting members based on race, sex, or religion?

Circle Below: N/A
Yes No

Submitted: Les Edwards
(Print Name)

Signature: [signature]

Date: 1/13/09

GRATUITY DISCLOSURE FORM

Shelby County Ethics Commission

INSTRUCTIONS: This form is for all persons receiving any Shelby County Government contract, land use approval or financial grant money to report any gratuity that has been given, directly or indirectly, to any elected official, employee or appointee (including their spouses and immediate family members) who is involved in the decision regarding the contract, land use approval, or financial grant of money.

1. **NAME**
   Les Edwards

2. **DATE OF GRATUITY**
   None

3. **NATURE AND PURPOSE OF THE GRATUITY**
   None

4. **NAME OF THE OFFICIAL, EMPLOYEE, APPOINTEE, OR FAMILY MEMBER WHO RECEIVED THE GRATUITY**
   None

5. **NAME OF THE PERSON OR ENTITY THAT PROVIDED THE GRATUITY**
   None

6. **ADDRESS OF THE PERSON OR ENTITY THAT PROVIDED THE GRATUITY**
   None

7. **DESCRIPTION OF THE GRATUITY**

None

8. **COST OF THE GRATUITY (If cost is unknown and not reasonably discernible by the person giving the gratuity, then the person giving the gratuity shall report a good faith estimate of the cost of the gratuity.)**

9. **The information contained in this Gratuity Disclosure Form, and any supporting documentation or materials referenced herein or submitted herewith, is true and correct to the best of my knowledge, information and belief and affirm that I have not given, directly or indirectly, any gratuity to any elected official, employee or appointee (including spouse and immediate family members) that has not been disclosed and I affirm that I have not violated the provisions of the Shelby County Government Code of Ethics.**

Signature

1/13/09
Date

Les Edwards
Print Name

A copy of your completed form will be placed on the Shelby County Internet website.

Personal Biography
for
Les Edwards

1871 Court Avenue
Memphis, Tennessee 38104
901-268-8654
les@courtavenue.net

Les Edwards received his BS degree in accountancy in 1978 from Arkansas State University. He was licensed as a Certified Public Accountant in Tennessee in 1978, and is currently a self-employed corporate financial consultant. Mr. Edwards has been a member of senior management or consulted with a number of public and private companies, and has extensive experience with startup ventures. From 1987 to 1991 he was vice president of operations for Danek Group, Inc., and was part of the management team that took the company public in 1991. (Medtronic acquired Danek Group in 1999). From 1996 to 2000 Mr. Edwards was Chief Administrative Officer of the Memphis Zoological Society.

Mr. Edwards is a native Memphian. He has been an enthusiastic volunteer and board member for several local nonprofit organizations, including Delta Axis, Southern Communication Volunteers (operator of community radio station WEVL), Memphis Heritage, Save Our Shell, Memphis Film Forum, and the Memphis & Shelby County Film Foundation. He is co-chair of the annual Indie Memphis Film Festival, now in its eighth year.

Mr. Edwards is a native of Memphis, is married to Emily Trenholm, and has two grown daughters. His hobbies include bicycling, reading, movies and volunteering.