Shelby County Government

A C Wharton, Jr.
Mayor

June 29, 2009

The Honorable Deidre Malone
Chairman, Shelby County Board of Commissioners
160 N. Main, Suite 450
Memphis, TN 38103

Dear Chairman Malone:

Pursuant to the rules and regulations governing the Shelby County Emergency Communications District Board, I hereby nominate Henry Brenner, Michael Molder III and Sandra Richards for reappointment. Term of service should be retroactive to December 17, 2008, expiring on December 17, 2012, for a term of four years.

For your use, biographical information is attached and approval of the Board of Commissioners will be appreciated.

Sincerely,

A C Wharton, Jr.
Mayor

ACW/lar

Enclosure

160 North Main Street, Suite 850 • Memphis, TN 38103 • 901-545-4500 • Fax 901-545-4759

SUMMARY

I. Description of Item

This resolution reappoints three members—Henry Brenner (WM), Michael Molder III (WM), and Sandra Richards (BF) to the Shelby County Emergency Communications District.

II. Source and Amount of Funding

III. Contract Items

A. Type of Contract – N/A

B. Terms – N/A

IV. Additional Information Relevant to Approval of this Item

Members of the Shelby County Emergency Communications District are appointed for terms of four (4) years. Henry Brenner has been a member since 12/17/2000, Sandra Richards has been a member since 12/17/2003, and Michael Molder III has been a member since 12/17/1998. The term limit requirement does not apply "*as the Emergency Communications District is a separate body politic and corporate established pursuant to state law, not a "joint city/county entity" or "county board.""*

Board Members

Appointments	Resolution Date	Expire Date	Member Since	Race	Term
S/C Emergency Communications Dist.					
Mr. Henry Brenner	07/11/2005	12/17/2008	12/17/2000	WM	4
Mr. Clifton Dates	03/17/2008	12/17/2011	03/17/2008	BM	4
Dr. Barbara Duncan-Cody	02/19/2007	12/17/2010	11/21/1994	BF	4
Mr. William Hughes	02/19/2007	12/17/2010	11/21/1994		4
Mr. Samuel King	03/17/2008	12/17/2011	12/17/2003	BM	4
Mr. Michael Molder III	07/11/2005	12/17/2008	12/17/2004	WM	4
Ms. Sandra Richards	07/11/2005	12/17/2008	12/17/2003	BF	4
Ms. Lois Stockton	02/19/2007	12/17/2010	01/13/2003	BF	4
Dr. Bianca Sweeten	03/17/2008	12/17/2011	03/17/2008	BF	4

Shelby County 9-1-1 District
Board of Directors Attendance Summary

4/9/2009

2008 Attendance

Brenner	Henry	attended	6	out of 6	Meetings
Dates	Clifton	attended	5	out of 6	Meetings
Duncan-Cody	Barbara	attended	6	out of 5	Meetings
Hughes	William	attended	5	out of 6	Meetings
King	Samuel	attended	6	out of 6	Meetings
Molder	Michael	attended	6	out of 6	Meetings
Richards	Sandra	attended	5	out of 6	Meetings
Stockton	Lois	attended	5	out of 6	Meetings
Sweeten	Bianca	attended	5	out of 5	Meetings

2009 Attendance

Brenner	Henry	attended	2	out of 2	Meetings
Dates	Clifton	attended	1	out of 2	Meetings
Duncan-Cody	Barbara	attended	2	out of 2	Meetings
Hughes	William	attended	2	out of 2	Meetings
King	Samuel	attended	2	out of 2	Meetings
Molder	Michael	attended	2	out of 2	Meetings
Richards	Sandra	attended	1	out of 2	Meetings
Stockton	Lois	attended	2	out of 2	Meetings
Sweeten	Bianca	attended	2	out of 2	Meetings

SC Emergency Communication District 911
Board/Commission Division of County Government

Name: Henry L Brenner

Date of Birth: 9-21-1946 Race White Male F

Business Name: Christian Brothers University

Business Address: 650 E. Parkway South Zip: 38104 Phone 901 321-3254

E-mail hbrenner@cbu.edu Fax 901 321-3266

Education: Masters Business Admin. Mgmt BS CBU

Name of Spouse: Sally Baker-Brenner Number of Children 3

Home Address: 3203 N. Avenal Cove Zip 38125 Phone 901 748-8884

Resident of Shelby County 62 years.

Have you ever been convicted of a felony? Yes ____ No ✓
I give authorization to Shelby County Government to request that the Shelby County Sheriff's Department perform a background check. Yes ✓ No ____

I also understand that other sources including the official state websites listing sexual predators and a check of outstanding balances owed to departments and offices of county government may be performed.

List any affiliation or ownership interest you have in any business, corporation, or partnership, and if such business contracts with or sells products or services to Shelby County Government.

N/A

List members of family, where employed, and whether or not their employer contracts with or sells products or services to Shelby County Government.

N/A

Henry L Brenner
Signature

June 11, 2009
Date

(For Office Use Only)
Attendance Record (if applicable)
No. of Meetings ____ No. Attend ____ No. Absent ____
Disposition:
Approval ____ Resolution ____ Item # ____

NOTICE TO ALL PROSPECTIVE APPOINTEES TO SHELBY COUNTY BOARDS, AUTHORITIES OR COMMISSIONS

Pursuant to Resolution #26 adopted July 26, 1993, as amended, each person who submits his or her name for nomination to serve on a board, authority, or commission subject to approval by the Shelby County Board of Commissioners shall submit a list of all private county, social, athletic or professional clubs of which that person is a member. In the event it is determined that any such clubs are disciminatory in choosing their members on the basis of race, sex, or religion, the Shelby County Board of Commissioners may use this information in voting to reject the nominee.

Pursuant to the aforementioned Resolution you are hereby required to list all private country, social, athletic or professional clubs of which you belong.

1 TPC at Southwind
2 Memphis DownTown Rotary
3 member 100 Club of Memphis
4 Advisory Board of Mid South Fair
5
6
7
8

List below any of the aforementioned clubs of which you belong that do not have female members.

1
2
3
4

List below any of the aforementioned clubs of which you belong that do not have minority group members (e.g., African American, Hispanic, Asian).

1 _____
2 _____
3 _____
4 _____

Do any of the aforementioned clubs of which you belong discriminate in selecting members based on race, sex, or religion?

Circle Below:
Yes (No)

Submitted: HENRY L BRENNER
(Print Name)

Signature: Henry L Brenner

Date: June 11, 2009

Henry L. Brenner

3203 N. Avenel Cove
Memphis, Tennessee 38125
*Office: (901) 321-3254 * Home: (901) 748-8884*
hbrenner@cbu.edu

PROFESSIONAL EXPERIENCE

Director of Corporate and Community Relations: *Christian Brothers University* (June 2007 to present)
Chairman: *Heritage Capital Advisors* (December 2001 to May 2007)
(Responsible for raising capital for various alternative investments. Raised over $20 million in the last 4 years)
Executive Vice President, Director of Private Client Services: *Legacy Securities Corp.* (March 1999 to November 2001)
Senior Vice President, Investments/Business Development: *Legacy Securities Corp.* (March 1998 to February 1999)
First Vice President, Investments: *Raymond James & Associates, Inc.* (June 1996 to February 1998)
Divisional Vice-President Investments, Retail Sales: *Paine Webber, Inc.* (January 1991 to June 1996)
Vice-President of Investments: *Shearson Lehman Brothers* (September 1989 to January 1991)
President: *H. L. Brenner Investments, Inc.* (July 1986 to September 1989)
President: *Banking Consultants of America* (September 1985 to July 1986)
President: *Brenner Steed Associates* (March 1976 to September 1985)
Sold to Union Planters National Bank in September 1982, then became Senior Vice-President of Union Planters National Bank, as well as President of Brenner Steed, Inc.
Founder and President: *Kahn & Company, Inc.* (March 1973 to March 1976)
Vice-President of Sales & Investment Securities: *F. L. Lawrence & Company* (February 1971 to March 1973)
Retail Sales: *Bullington-Schas & Co. Investment Securities* (August 1969 to February 1971)

SUMMARY OF QUALIFICATIONS

* **Raising Corporate Gifts for Christian Brothers University: For Scholarships and Annual Fund**
* Involved in financial services industry for 38 years
* Founder and President of Brenner Steed, Inc., one of the nations' first discount brokerage firms
* Founder and first co-chairman of the National Committee of Discount Securities Brokers, a Washington, D.C. based trade organization
* Initiated acquisition of Brenner Steed by Union Planters National Bank, the first such acquisition of a brokerage firm by a national bank since the 1930's, opened five branches in South Florida
* Founder and President of H. L. Brenner Investments, Inc.
* Vice-President of Investments with Shearson Lehman Brothers, Inc., Top five in retail production in Memphis office 1990, specializing in professional investment management
* Divisional Vice-President of Investments for Paine Webber, Inc., Pacesetter Award of Excellence 1991, resource Management Account Award, finished in top 15 of investment executives in the country 1991
* Member Paine Webber Premium Producers Guild, 1993 - (National award for top producers in insurance sales)
* Chairman's Council Member of the AIM Summit Club, 1993, 1994, 1995, 1997 - (based on a minimum of $1,000,000 in AIM fund sales)
* Member Franklin Templeton Funds President's Club - Top 200 producers, 1992, 1993
* Franklin Templeton Kite & Key Club Member - Million dollar producers, 1994

COMMUNITY SERVICE

* Chairman of the Board, Emergency Communications District, Shelby County 911 – 2006-2008

* Nominee and finalist for the 2008 local Jefferson Award. This award was created in 1972 by Jacqueline Kennedy, Sen. Robert Taft, Jr. and Sam Beard as the American Institute for Public Service. The Jefferson Awards are a "Nobel Prize" for outstanding Community and Public service.
* On November 11, 2006, received 2006 Founders Award for Community Service for School of Business, Christian Brothers University (The School of Business presents this award to an individual who has demonstrated outstanding success in a career in either the public or private sector as well as extraordinary contributions in the charitable, non-profit, or civic arena. Such achievements include track record of successful business career with a corporation in the public or private sector, successful career accomplishment clearly recognizable by the associated peer group and/or the general public, and distinguished record of philanthropic and/or community service)
* Current Chairman of the Student Programs Committee of the CBU School of Business, Dean's Advisory Council Prior
* Served on the CBU Board of Trustees for 13 years
* Former President of the National Alumni Association
* Recipient of the 1985 Outstanding Alumnus Award
* Member of the Foundation Board, Ave Maria Home - 2006
* Co-Chair of the Ave Maria Home Golf Tournament - 2002-2009
* Advisory Board, Mid South Fair, 1994 - present
* Former President of Board of Directors, 100 Club of Memphis 1998-2000
  (Served on board for over ten years. The club was founded in 1956 for financial aid for dependent spouses and children of Memphis and Shelby County law enforcement officers and firemen who lose their lives in the line of duty.)
* Founding Board Member 1992-2000, Chairman of the Board 1998-1999, Fire Museum of Memphis
* Former Board of Directors of the Liberty Bowl Festival Association
* Former Chairman of the Board, Memphis Development Foundation (Orpheum Theatre)
* Chairman of Hank Aaron Celebrity Sports Weekend, LeMoyne-Owen College - 2005 (benefit for the United Negro College Fund)
* Member of the Memphis Downtown Rotary Club
* Chairman of the Celebrity Committee, FedEx St. Jude Golf Classic (Awarded gold service pin in recognition of 30 years of service) , now the St. Jude Classic
* Founding member of the Board of Governors of Tournament Players Club at Southwind - 1988-1992
* Advisory Board of Tournament Players Club at Southwind - 2005-2008
* Founding Member, Board of Governors of the Crescent Club
* Former Member of the Board of Ridgeway Country Club

EDUCATION

Christian Brothers University - Memphis, Tennessee
B.S. - Marketing Major, 1968

University of Memphis - Memphis, Tennessee
MBA - Management Major, 1969

PROFESSIONAL LICENSES

General Securities Principal and Representative
Municipal Securities Principal and Representative
Financial/Operational Principal
NYSE, ASE, Full General Securities Representative
Insurance – Life, Accident, and Health and Variable Contracts

PERSONAL

Married, 3 grown children
Native Memphian

GRATUITY DISCLOSURE FORM

Shelby County Ethics Commission

INSTRUCTIONS: This form is for all persons receiving any Shelby County Government contract, land use approval or financial grant money to report any gratuity that has been given, directly or indirectly, to any elected official, employee or appointee (including their spouses and immediate family members) who is involved in the decision regarding the contract, land use approval, or financial grant of money.

1. **NAME** Henry L Brenner

2. **DATE OF GRATUITY** N/A

3. **NATURE AND PURPOSE OF THE GRATUITY** N/A

4. **NAME OF THE OFFICIAL, EMPLOYEE, APPOINTEE, OR FAMILY MEMBER WHO RECEIVED THE GRATUITY** N/A

5. **NAME OF THE PERSON OR ENTITY THAT PROVIDED THE GRATUITY** N/A

6. **ADDRESS OF THE PERSON OR ENTITY THAT PROVIDED THE GRATUITY** N/A

7. **DESCRIPTION OF THE GRATUITY**

N/A

8. **COST OF THE GRATUITY (If cost is unknown and not reasonably discernible by the person giving the gratuity, then the person giving the gratuity shall report a good faith estimate of the cost of the gratuity.)**

N/A

9. **The information contained in this Gratuity Disclosure Form, and any supporting documentation or materials referenced herein or submitted herewith, is true and correct to the best of my knowledge, information and belief and affirm that I have not given, directly or indirectly, any gratuity to any elected official, employee or appointee (including spouse and immediate family members) that has not been disclosed and I affirm that I have not violated the provisions of the Shelby County Government Code of Ethics.**

Henry L Brenner
Signature

June 15, 2009
Date

Henry L Brenner
Print Name

A copy of your completed form will be placed on the Shelby County Internet website.

911 BOARD
Board/Commission

Division of County Government

Name: MICHAEL N. MOLDER

Date of Birth: 8-16-49 Race W M X F

Business Name: SHELBY COUNTY FIRE DEPT.

Business Address: 1075 MULLINS STATION Zip: 38134 Phone 379-7072

E-mail Fax 373-4925

Education: 14

Name of Spouse: PAULA T. MOLDER Number of Children 3

Home Address: 8952 PLANTERS VIEW CV. Zip 38133 Phone 386-2805

Resident of Shelby County 59 years.

Have you ever been convicted of a felony? Yes ____ No ✓
I give authorization to Shelby County Government to request that the Shelby County Sheriff's Department perform a background check. Yes ✓ No ____

I also understand that other sources including the official state websites listing sexual predators and a check of outstanding balances owed to departments and offices of county government may be performed.

O.K

List any affiliation or ownership interest you have in any business, corporation, or partnership, and if such business contracts with or sells products or services to Shelby County Government.

N/A

List members of family, where employed, and whether or not their employer contracts with or sells products or services to Shelby County Government.

N/A

Michael N. Molder
Signature

6-20-09
Date

(For Office Use Only)
Attendance Record (if applicable)
No. of Meetings_____ No. Attend_____ No. Absent_____
Disposition:
Approval_____ Resolution_____ Item #_____

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Pursuant to the aforementioned Resolution you are hereby required to list all private country, social, athletic or professional clubs of which you belong.

1 SHRINERS
2
3
4
5
6
7
8

List below any of the aforementioned clubs of which you belong that do not have female members.

1 N/A
2 N/A
3 N/A
4 N/A

List below any of the aforementioned clubs of which you belong that do not have minority group members (e.g., African American, Hispanic, Asian).

1 N/A
2
3
4

Do any of the aforementioned clubs of which you belong discriminate in selecting members based on race, sex, or religion?

Circle Below:
Yes (No)

Submitted: MICHAEL N. MOLDER
(Print Name)

Signature: Michael N. Molder

Date: 6-20-09

GRATUITY DISCLOSURE FORM

Shelby County Ethics Commission

INSTRUCTIONS: This form is for all persons receiving any Shelby County Government contract, land use approval or financial grant money to report any gratuity that has been given, directly or indirectly, to any elected official, employee or appointee (including their spouses and immediate family members) who is involved in the decision regarding the contract, land use approval, or financial grant of money.

1. NAME

   MICHAEL N. MOLDER

2. DATE OF GRATUITY

   N/A

3. NATURE AND PURPOSE OF THE GRATUITY

   N/A

4. NAME OF THE OFFICIAL, EMPLOYEE, APPOINTEE, OR FAMILY MEMBER WHO RECEIVED THE GRATUITY

   N/A

5. NAME OF THE PERSON OR ENTITY THAT PROVIDED THE GRATUITY

   N/A

6. ADDRESS OF THE PERSON OR ENTITY THAT PROVIDED THE GRATUITY

   N/A

7. DESCRIPTION OF THE GRATUITY

N/A

8. COST OF THE GRATUITY (If cost is unknown and not reasonably discernible by the person giving the gratuity, then the person giving the gratuity shall report a good faith estimate of the cost of the gratuity.)

N/A

9. The information contained in this Gratuity Disclosure Form, and any supporting documentation or materials referenced herein or submitted herewith, is true and correct to the best of my knowledge, information and belief and affirm that I have not given, directly or indirectly, any gratuity to any elected official, employee or appointee (including spouse and immediate family members) that has not been disclosed and I affirm that I have not violated the provisions of the Shelby County Government Code of Ethics.

Michael N. Molder
Signature

11-20-09
Date

MICHAEL N. MOLDER
Print Name

A copy of your completed form will be placed on the Shelby County Internet website.

Michael Molder

Objective

Re-Appointment to 911 Board

Experience

1998 to present, member of the board.

Battalion Chief, Shelby County Fire Department

- Supervise 3 stations with 4 Engine Companies on the " B " shift.
- Work on special projects as directed by the Chief of the department such as the 800MHZ. trunking radio system that all of Memphis and Shelby County Govt. started using in 2007

Appointed Chief of Shelby County Fire Department

- 1994-1998
- 1980 promoted to Battalion Chief
- 1975 promoted to Lieutenant and established Shelby County Fire Department communications from 5 separate telephone numbers and 2 separate radio systems into 1 system for dispatching fire alarms
- 1973 started work with county govt. after county wide fire protection was established by absorbing all of the independent utility district's fire protection responsibilities
- 1972 the only full time fire fighter for Capleville utility district
- 1969-1972 employed by South Central Bell telephone company as an installer/repairmen
- 1968-1969 was on active duty with the Navy Reserve and served in the reserve until 1974. transferred to Tennesse Air National in 1979 for a total of combined service of 23 years. When I left the national guard I was serving in the airport fire protection branch as deputy chief of operations.

Education

1973–1977 attended Shelby State
1968 graduated from Hillcrest High School.
1965-1966 attended Memphis Catholic High.

Interests

Amateur radio call sign WB4ZAP

S.C.U.B.A. diving

Flying

Shelby County 9-1-1
Board/Commission

Division of County Government

Name: Sandra E. Richards

Date of Birth Oct. 12, 1965 Race Black M ____ F ✓

Business Name: ____

Business Address: ____ Zip: ____ Phone ____

E-mail Sevette@aol.com Fax 901-624-3274

Education: Jackson State Univ (B.A.) Central Michigan Univ (MIS)

Name of Spouse: ____ Number of Children ____

Home Address: 1059 Averett Cove Zip 38018 Phone 901-687-8295

Resident of Shelby County 24 years.

Have you ever been convicted of a felony? Yes ____ No ✓
I give authorization to Shelby County Government to request that the Shelby County Sheriff's Department perform a background check. Yes ✓ No ____

I also understand that other sources including the official state websites listing sexual predators and a check of outstanding balances owed to departments and offices of county government may be performed.

List any affiliation or ownership interest you have in any business, corporation, or partnership, and if such business contracts with or sells products or services to Shelby County Government.

None

List members of family, where employed, and whether or not their employer contracts with or sells products or services to Shelby County Government.

None

Sandra Richards
Signature

April 9, 2009
Date

(For Office Use Only)
Attendance Record (if applicable)
No. of Meetings ____ No. Attend ____ No. Absent ____
Disposition:
Approval ____ Resolution ____ Item # ____

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Pursuant to the aforementioned Resolution you are hereby required to list all private country, social, athletic or professional clubs of which you belong.

1 Alpha Kappa Alpha Sorority.
2 International Association of Fire Chiefs
3 International Association of Professional Firefighters
4
5
6
7
8

List below any of the aforementioned clubs of which you belong that do not have female members.

1 None
2
3
4

List below any of the aforementioned clubs of which you belong that do not have minority group members (e.g., African American, Hispanic, Asian).

1 None
2
3
4

Do any of the aforementioned clubs of which you belong discriminate in selecting members based on race, sex, or religion?

Circle Below:
Yes (No)

Submitted: Sandra E. Richards
(Print Name)

Signature: Sandra E. Richards

Date: April 9, 2009

4/2/2008

GRATUITY DISCLOSURE FORM

Shelby County Ethics Commission

INSTRUCTIONS: This form is for all persons receiving any Shelby County Government contract, land use approval or financial grant money to report any gratuity that has been given, directly or indirectly, to any elected official, employee or appointee (including their spouses and immediate family members) who is involved in the decision regarding the contract, land use approval, or financial grant of money.

1. **NAME**

   No Gratuity Received

2. **DATE OF GRATUITY**

   NA

3. **NATURE AND PURPOSE OF THE GRATUITY**

   NA

4. **NAME OF THE OFFICIAL, EMPLOYEE, APPOINTEE, OR FAMILY MEMBER WHO RECEIVED THE GRATUITY**

   NA

5. **NAME OF THE PERSON OR ENTITY THAT PROVIDED THE GRATUITY**

   NA

6. **ADDRESS OF THE PERSON OR ENTITY THAT PROVIDED THE GRATUITY**

   NA

May 07 01 10:22p ABP 901-624-3274 p.5

7. **DESCRIPTION OF THE GRATUITY**

N A

8. **COST OF THE GRATUITY (If cost is unknown and not reasonably discernible by the person giving the gratuity, then the person giving the gratuity shall report a good faith estimate of the cost of the gratuity.)**

NA

9. **The information contained in this Gratuity Disclosure Form, and any supporting documentation or materials referenced herein or submitted herewith, is true and correct to the best of my knowledge, information and belief and affirm that I have not given, directly or indirectly, any gratuity to any elected official, employee or appointee (including spouse and immediate family members) that has not been disclosed and I affirm that I have not violated the provisions of the Shelby County Government Code of Ethics.**

Sandra Richards
Signature

April 9, 2009
Date

Sandra Richards
Print Name

A copy of your completed form will be placed on the Shelby County Internet website.

May 07 01 10:22p ABP 901-624-3274 p.6

1059 Averett Cove
Cordova, TN 38018

Phone 901-687-8295
Fax 901-752-4640
E-mail
sevette@aol.com

Sandra Richards

Education

Ashland High School – (Ashland, MS) Valedictorian, Honor and Star Student.
Jackson State University- (Jackson, MS) B.A., Finance.
University of Memphis- (Memphis, TN) B.P.S. in Fire Administration.
Central Michigan University- (Mount Pleasant, MI) Pursuing Masters in Information Systems.

Professional Experience:

11/93 to Present: Lieutenant: City of Memphis Fire Services; Memphis, Tennessee.
State of Tennessee certification as Fire Officer I, Firefighter I and II, Emergency Medical Technician and Hazardous Material Operations. Completed National Fire Academy Incident Safety Officer class and Public Education.

1/93 to present: Management Consultant: American Business Planning; Memphis, Tennessee. Meeting planning and contract negotiations.

2/87 to 11/95 : General Manger and Contractor: W & T Contractors, Inc; Ashland, Mississippi.
Responsible for contract management, bidding, job cost, accounting and office operations.
Managed an annual budget of $2 Million.

5/86 to 2/87: District Representative: Modern Woodmen of America; Memphis, TN.
Function as a liaison between the clients and company. Supervise local Rep's, evaluate customer needs and counsel clients o n financial and insurance issues.

Professional, Civic, and Service Activities:

Board member of the Shelby County Emergency District (2005- present)
Technical Committee member (review maintenance and Upgrades for county Nortel Switch's)
Public Education Committee member

State of Tennessee Democratic Executive Committee Woman Senate District 32. (1994-2006)

Board member Memphis Inner City Development Corporation (1995-2002)
Served as Secretary-Treasurer
Coordinator of Certified Nursing Assistant Program

Progressive Firefighters of Memphis (2004 – present)

Tennessee Task Force One member deployed to Hurricane Ophelia and Rita
Technical Information Specialist, Federal Emergency Management Agency
National Urban Search and Response Systems (USAR) planning team-training course. (2005)

Committee member for the National Fire Protection Association Home Security and Fire Safety Task Force
Presented at the 2006 NFPA Safety Task Force Committee Meeting Orlando, FL
Organizer of the Memphis Firefighters Smoke Alarm Program

Member of National Emergency Numbers Association

Member of Association of Public Safety Communications- International

Associate Member of International Association of Fire Chiefs
Associate Member of Southeastern Association of Fire Chief

Member of Alpha Kappa Alpha Sorority, Incorporated
Initiated Gamma Rho 1984
Charter member of Psi Zeta Omega

Peer reviewer for the Homeland Security Assistance to Firefighters Grant program (2006)

United Way volunteers Coordinator for City of Memphis Fire Services (2001-2002)

Shelby County Democratic Committee woman (1994-1996)

National Fire Academy Alumni

Memphis Runner and Track Club

Member of United States Tennis Association

Mother of a daughter, Shaundrin, a Senior at Birmingham Southern College and Godmother of five years old, Cheterrica.

Feb 12 08 04:11p AMERICAN BUSINESS 901-752-4640 p.6