

Item #: _____

Moved by: _____

Prepared by: Cliff Norville

Seconded by: _____

Reviewed by: Lee Rankin Hopson

RESOLUTION APPROVING A CONTRACT BETWEEN SHELBY COUNTY GOVERNMENT AND SELF + TUCKER ARCHITECTS, INC. FOR PROVIDING ARCHITECTURAL AND ENGINEERING SERVICES FOR A FACILITY MASTER PLAN FOR JUVENILE COURT AT 616 ADAMS AVENUE. THIS ITEM REQUIRES THE EXPENDITURE OF FY16 GENERAL FUNDS IN THE AMOUNT OF \$125,500.00. SPONSORED BY COMMISSIONER GEORGE B. CHISM, SR.

WHEREAS, The Shelby County Juvenile Court is located at 616 Adams, and occupies a facility that has been constructed in multiple stages, beginning in the 1930's; and

WHEREAS, Numerous components of the building envelope and infrastructure have exceeded their useful life, and are in need of replacement; and

WHEREAS, Request for Qualifications (RFQ) No. 16-002-45, Architectural and Engineering Services for Shelby County Juvenile Court Facility Master Plan was issued, and proposals received on March 9, 2016, with the most responsive proposal being submitted by Self + Tucker Architects, Inc.; and

WHEREAS, The County desires to hire Self + Tucker Architects, Inc. to provide architectural and engineering services in the amount of \$125,500.00; and

WHEREAS, Funds are available in the FY 2016 General Fund Account 037-706151-6710; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SHELBY COUNTY, TENNESSEE, That the contract with Self + Tucker Architects, Inc. in the amount not to exceed \$125,500.00 for providing architectural and engineering services for Shelby County Juvenile Court Facility Master Plan, as outlined in Exhibit A, attached hereto and incorporated herein by reference, is hereby approved.

BE IT FURTHER RESOLVED, That the County Mayor is hereby authorized to execute any and all documents necessary to the intents of this Resolution, executed copies of which documents shall be placed on file in Contracts Administration and Purchasing Department.

BE IT FURTHER RESOLVED, That the County Mayor and the Director of Administration and Finance are authorized to issue their warrant or warrants in an amount not to exceed \$125,500.00 to Self + Tucker Architects, Inc. for the purposes contained in this Resolution and to take proper credit in their accounting therefor.

BE IT FURTHER RESOLVED, That the Purchasing Department is authorized to issue purchase orders pursuant to said contract for architectural and engineering services for Shelby County Juvenile Court Facility Master Plan from FY 2016 General Fund Account 037-706151-6710, subject to the availability of funds at the time the purchase order is issued.

BE IT FURTHER RESOLVED, That this Resolution shall become effective in accordance with the Shelby County Charter, Article II, Section 2.06(B).

Mark H. Luttrell, Jr.
Shelby County Mayor

Date: _____

ATTEST:

Clerk of County Commission

ADOPTED _____