

Board of Commissioners Grant Fact Sheet

Committee Name: Law Enforcement, Fire, Corrections, & Courts **Date of Committee:** August 23, 2016

1. Grant Name:	Justice Assistance Grant
2. Grantor:	U.S. Department of Justice
3. Submitted by:	Angela Parkerson
4. Amount:	\$62,250.00.00
5. Funding Period:	10/01/15 – 9/30/18
6. Deadline: (if applicable)	
7. Target Population:	Veterans suffering with post-traumatic stress disorder.
8. Grant Funding:	<input type="checkbox"/> New <input type="checkbox"/> Single Year <input type="checkbox"/> Continuation <input checked="" type="checkbox"/> Multi-Year Renewable

9. What are the specific goals of the grant? (The final grant proposal should include the goals and the measurable objectives.)	To provide assessments and counseling focusing on post-traumatic stress disorder as well as co-occurring issues.
10. How will the project be evaluated to determine that the goals are being met?	The project results will be evaluated to determine retention in treatment and reduced recidivism.
11. What bench marks will be utilized to determine that the goals are being met?	Admitted/enrolled, graduation and termination rates, as well as re-arrest stats.
12. Who will conduct the evaluation?	University of Memphis
13. What will happen to the program after it ends?	If funding ends, the Veterans Court will seek alternative sources of funding and rely on community partners to accept our clients using their state block grants, if available.
14. List the partners (faith-based, business community, foundations, etc.) that will be sub-recipients of grants funds.	University of Memphis
15. If this is a continuation of previous grant funding and sub-recipients have been awarded funds in the past, list accomplishments/benchmarks met with past grant funds.	NA

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16. What are the criteria for selecting partners? (if applicable)	Sole Source														
17. What type of reporting is required?	<input checked="" type="checkbox"/> Quarterly <input type="checkbox"/> Annual <input type="checkbox"/> Other														
18. Will Shelby County Government be the fiscal agent?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If no, who will serve as the fiscal agent?														
19. What budget categories will be included? (Check all that apply)	<table style="width: 100%; border: none;"> <tr> <td><input type="checkbox"/> Personnel</td> <td><input type="checkbox"/> Fringe Benefits</td> </tr> <tr> <td><input type="checkbox"/> Equipment</td> <td><input type="checkbox"/> Books</td> </tr> <tr> <td><input type="checkbox"/> Supplies</td> <td><input type="checkbox"/> Indirect Costs</td> </tr> <tr> <td><input type="checkbox"/> Resources</td> <td><input type="checkbox"/> Construction</td> </tr> <tr> <td><input type="checkbox"/> Sub-grants</td> <td><input type="checkbox"/> Travel</td> </tr> <tr> <td><input type="checkbox"/> Professional Development</td> <td></td> </tr> <tr> <td><input checked="" type="checkbox"/> Others (list)</td> <td></td> </tr> </table> <p>Professional Services</p>	<input type="checkbox"/> Personnel	<input type="checkbox"/> Fringe Benefits	<input type="checkbox"/> Equipment	<input type="checkbox"/> Books	<input type="checkbox"/> Supplies	<input type="checkbox"/> Indirect Costs	<input type="checkbox"/> Resources	<input type="checkbox"/> Construction	<input type="checkbox"/> Sub-grants	<input type="checkbox"/> Travel	<input type="checkbox"/> Professional Development		<input checked="" type="checkbox"/> Others (list)	
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<input checked="" type="checkbox"/> Others (list)															
20. What new personnel will be hired? (if applicable)	NA														
21. If equipment purchases will exceed \$50,000 or 25% of the total grant funding, list the type of equipment specified in the grant application.	NA														
22. How much money is allocated for evaluation?	None														
23. Does the grant require a match?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, designate the source of the match.														
24. Who will provide accounting for the grant?	Angela Parkerson														

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25. Does the grant require the signature of the Mayor and/or County Commission Chairman?

Yes (Mayor)
 No

26. INTERNAL VERIFICATION

The Local Edward Byrne Justice Assistance Grant was adopted by the County Commission on November 23, 2015.